



**G.B. Pant National Institute of
Himalayan Environment and Sustainable Development**

(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)

(An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)

Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 3/2016

G.B. Pant National Institute of Himalayan Environment and Sustainable Development (GBPNIHESD) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire India Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through four regional units at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh) and 5th unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals, willing to work in IHR, to fill up the following posts.

Name of the Post/No. of post/ Reservation Category	Minimum Essential Qualifications and Experience for Scientist 'B' and 'C' as per Appendix 1 Area of Specialization/Remarks.
1. Scientist-B - One (UR) on adhoc basis till 30.06.2018	Knowledge product and capacity building (Rural entrepreneurship development)
2. Scientist-C – One (UR)	Environmental Assessment and Management (Disaster Risk Assessment)

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix 1**.

Place of work: Headquarters or any of the five regional units of the Institute; selected candidate is liable to be posted anywhere in India.

General Instructions:

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling or a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. The number of the vacancies and/or reservation for SC/ST/OBC may vary.

5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPIHED on short-listing will be final and the GBPNIHESD will not entertain any correspondence in this respect. GBPIHED shall not be responsible for postal delays.
6. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
7. Persons working in Centre /State Government/Public Sector Undertakings/ Autonomous Organizations should submit their applications through proper channel within due date, such candidates are advised to submit advance copy of application, through their employer.
8. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
9. Relaxation in age limit will be allowed to candidates form GBPNIHESD /other govt./ autonomous bodies, and SC/ST/OBC/PH and other notified categories as per the Govt. of India orders applicable from time to time.
10. TA will be paid to candidate called for interview/test as per norms.
11. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
12. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

How to Apply:

The envelope containing the application must be super-scribed as "Application for the Post of..... Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at Appendix 2 along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by 29.08.2016. Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto 05.09.2016. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

**Director
GBPIHED, Kosi-Katarmal,
Almora-Uttarakhand**

APPENDIX - 1

Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists

Group-A at various levels shall be as follows:

Designation and Scale of pay of the post	Qualification and disciplines	Experience in required areas	Age limit not exceeding
Scientist-B Rs.8000-13500 (Revised: Rs. 15600-39100, Grade Pay 5400) + allowances	Master Degree in Physical Sciences/ LifeSciences/ Social Sciences	Nil	28 years
	OR		
	Degree in Engineering/Medical Science	2 years	28 years
	OR		
	Ph.D. in any of the above fields	Nil	33 years
	OR		
	Masters degree in Engineering and Medicine	Nil	30 years
Scientist-C Rs. 10000-15200 (Revised: Rs. 15600-39100, Grade Pay 6600) + allowances	Master Degree in Physical Sciences/Life Sciences/Social Sciences	3 years	31 years
	OR		
	Degree in Engineering/Medical Science	4 years	32 years
	OR		
	Ph.D. in any of the above fields	1 years	34 years
	OR		
	Masters degree in Engineering or Medicine	2 years	34 years

APPENDIX-2

Pro Forma for Application

1. Advertisement No. _____
2. Post Applied for: _____
3. Post Code of the post applied for: _____
4. Name (in block letters)
Last Name Middle Name First Name

5. Father's/Husband's Name: _____
6. Whether belongs to Gen./SC/ST/OBC/PH (please specify): _____
(Please enclosed the attested photo copy of certificate issued by the competent authority)
7. Permanent Address: _____
8. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: _____
9. (a) Date of Birth _____
(b) Age as on the last date of receipt of application _____years_____months_____days
10. Nationality _____
11. (a) Educational qualifications
Examination passed Name of board/ university Year of passing % of marks obtained
- (b) Details of specialization (if any in required discipline) _____
12. Experience (Research or practical in required discipline)
Name of Name of employer Period Pay scale
Employment From - To
13. List of Publication (Attach reprints of three best papers)
14. Awards/Distinctions received (Enclose documentary evidence)
15. Name and Addresses of three referees their telephone Nos./e-mail addresses
16. Any additional information- _____



Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:
Date:

Signature of the candidate

Certificate to be furnished by the Employer/ Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. _____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name _____

Department _____

Office seal _____